# **DR-2 Disclosure Summary Page**

| Cronbaugh for House |             |  |              | Status:                                      |                    | Filed                |  |
|---------------------|-------------|--|--------------|--|--------------------|----------------------|--|
| Committee Type:     | State House |  |              | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֡֓֓֓֡֓֓֡֓֡ | Statutory Due Date | 6/1/2012             |  |
| County:             | Iowa        |  |              | 1  | Adjusted Due Date  |                      |  |
| District:           | 75          |  |              | 1  | Filed Date         | 6/1/2012 11:19:37 AM |  |
| Committee Code:     | 2078        |  |              | 1  | Postmark Date      |                      |  |
| Political Party:    | Democratic  |  |              | 1  | Amendment Date     |                      |  |
| Report Date:        | 2012        |  | Candidate Na | an   | ne: Cronbaugh, S   | andra K              |  |

#### **Treasurer**

| Last Name: Cronbaugh              |          |   | First Name: |      | Sandra |        |       | MI:    | < |
|-----------------------------------|----------|---|-------------|------|--------|--------|-------|--------|---|
| Address: 1104   Avenue            |          |   |             |      |        |        |       |        |   |
| City: Marengo                     | State: 1 | A | Zip C       | ode: | 52301  | Phone: | 319-6 | 42-356 | 7 |
| E-Mail: scronbaugh@mediacombb.net |          |   |             |      |        |        |       |        |   |

# Chairperson

| Last Name: Cronbaugh              |        |    | First Name: |  | Sandra | MI: K  |              |
|-----------------------------------|--------|----|-------------|--|--------|--------|--------------|
| Address: 1104   Avenue            |        |    |             |  |        |        |              |
| City: Marengo                     | State: | IA | Zip Code:   |  | 52301  | Phone: | 319-642-3567 |
| E-Mail: scronbaugh@mediacombb.net | -      |    |             |  |        | -      |              |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$472.87   |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$1,000.00 |
| Schedule F1: Loans Received Total    | \$500.00   |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,972.87 |
| Schedule B: Expenditure Total        | \$233.09   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,739.78 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$0.00   |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$500.00 |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |